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|-----------------------------|---------------------------------------|--------------|------------------------|--|
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/462,314 04/14/2003 *VERIFIED/bu*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 UNITED KINGDOM GB-0308278.1 04/10/2003 *VERIFIED/bu*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 06/23/2004

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|--|--|------------------------|------------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>124 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|------------------------|------------------------|----------------------------|

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TITLE  
 Mass spectrometer

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>2772 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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